

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530362
3	SCHOOL CODE (IF APPLICABLE)	40350
4	COMPLETE ADDRESS WITH PIN CODE*	
5	PRINCIPAL NAME*	MEENA MEHTA
6	PRINCIPAL QUALIFICATION*	D.LIT, M.A., M.Ed., PGDCA
7	SCHOOL EMAIL ID*	dav.siwan@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9416383703

B : DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davsiwan.org/File/204/Affiliation%20upto%2031.03.2025.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	http://davsiwan.org/File/204/Society%20Letter.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	http://davsiwan.org/File/204/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	http://davsiwan.org/File/204/Society%20Letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://davsiwan.org/File/204/ZQ2_New%20Building%20Safety%20Certif
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://davsiwan.org/File/204/Fire%20Safety%20NOC%202023.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	http://davsiwan.org/File/204/DEO%20Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davsiwan.org/File/204/JJW_New%20Water%20and%20Sanitary%20

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	http://davsiwan.org/File/204/J4G_Fees%20Structure%202024-25.pdf
2	ANNUAL ACADEMIC CALENDER*	http://davsiwan.org/File/204/HCC_Academic%20Calender%202023.doc
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://davsiwan.org/File/204/LMC%20upto%20December%202022.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://davsiwan.org/File/204/LMC%20upto%20December%202022.pdf

5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

<http://davsiwan.org/661AB7FD-E420-4E99-8B60-C36D0FAC911D/CMS>

D : STAFF (TEACHING)

Sl. NO.	INFORMATION	DETAILS
1	PRINCIPAL*	MEENA MEHTA
2	TOTAL NO. OF TEACHERS*	28
	PGT*	5
	TGT*	8
	PRT*	15
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	NA

RESULT CLASS: X

Sl. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	33	33	100	

RESULT CLASS: XII

Sl. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	21	20	95.23	

E : SCHOOL INFRASTRUCTURE

Sl. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	24 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	3 65
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	8
6	NO. OF BOYS TOILETS*	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/3MQGIXYQzC8?feature=shared

SAVE DATA